## Sumi, David

From: Sajac, Virginia

Sent: Wednesday, October 08, 2003 12:26 PMCc: B160\_proj\_team@dop.water.ca.govSubject: October 17 AC meeting at Sterling

Dear Advisory Committee, Extended Review Forum, and Project Team members,

The next *California Water Plan Update* Advisory Committee meeting is Friday, October 17, 2003 in the Sterling Hotel's "Ballroom," 1300 H Street, Sacramento. Registration begins at 8:30 a.m. Caucus or workgroups will meet from 8:30 to 9:15; the meeting starts at 9:30 and ends at 4:30. The agenda is attached. All Advisory Committee meetings are open to the public.

## **RSVP - Advisory Committee and Extended Review Forum**

If you plan to attend, please let Sarah Goldberg know by this coming Tuesday, October 14 at email address: <a href="mailto:sarah.goldberg@sbcglobal.net">sarah.goldberg@sbcglobal.net</a>.

## **RSVP** - Project Team

Please let me know by this coming Tuesday, October 14, if you plan to attend by e-mailing me.

#### Location

Attached are a map and directions to the Sterling Hotel, where we will be meeting for the rest of 2003 and throughout 2004. Sterling web address is: <a href="http://www.sterlinghotel.com">http://www.sterlinghotel.com</a>.

### Lunch

Please bring \$10.00 cash for lunch -- checks are not accepted. Taco Salad was a hit and it's back!

# **Travel and Parking**

There are parking garages at 14th and H Streets and 14th and I Streets. 13th Street between H and I Streets has 10-hour quarter meters. Light rail stops at 12th and I Streets. From the airport, take a shuttle or a taxi. Advisory Committee members, please save your receipts for reimbursement.

## Room Reservations and Reimbursement (for Advisory Committee members only)

Call 1-800-365-7660 to make reservations at the Sterling -- ask for the State rate. If you want to stay at the Clarion (16th and H), call (916) 444-8000 -- again, ask for the State rate.

The usual forms will be available at the meeting (and on-line at: <a href="http://www.waterplan.water.ca.gov/b160/committee/Administrative%">http://www.waterplan.water.ca.gov/b160/committee/Administrative%</a>
20Corner/Administrative%20Corner.html) if you want to be reimbursed for lunch and/or other

travel expenses. (You can only be reimbursed for lunch if your trip is more than 24 hours.)



Please bring your calendars so we can check 2004 meeting dates. Let me know if you have any questions. I look forward to seeing you on October 17!

Virginia Sajac Water Plan Administrative Support California Water Plan Update 916.653.7101 http://www.waterplan.water.ca.gov